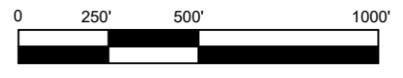
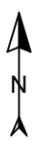


# California State University, Bakersfield

Campus Master Plan  
 Master Plan Enrollment: 18,000 FTE  
 Approval Date: September 1968  
 Revised Date: October 2024  
 Main Campus Acreage: 376 Acres



Buildings	Campus Boundary	Parking
EXISTING BUILDING	EXISTING	EXISTING LOT
FUTURE BUILDING	FUTURE	FUTURE LOT
TEMPORARY BUILDING		FUTURE STRUCTURE

# California State University, Bakersfield

## Master Plan Enrollment: 18,000 FTE

Master Plan approved by the Board of Trustees: September 1968

Master Plan Revision approved by the Board of Trustees: September 1970, January 1971,

January 1973, May 1974, July 1975, February 1980, November 1980, January 1984, March 1984

September 1985, March 1987, January 1988, September 2007, September 2014

- |  |   |
|--|---|
| 1. Classroom Building  | 61. John Antonino Sports Center                                     |
| 2. Fine Arts   | 62. Amphitheater  |
| 3. Lecture Building  | 63d. Modular East III   |
| 4. Performing Arts   | 64. Facility for Animal Care and Treatment (F.A.C.T.)               |
| 5. Administration East   | 65. Computing/Telecom Center  |
| 7. University Advancement  | 66. Chemistry/Biology Greenhouse                                    |
| 8. Administration West   | 66a. Greenhouse   |
| 9. Administration  | 67. Student Recreation Center                                       |
| 10. Student Services   | 68. Peet's Coffee House   |
| 11. Plant Operations   | 69. <i>Foundation Office Building</i>                               |
| 13. Modular West   | 70. Soccer Field Service Building                                   |
| 14. Children's Center  | 70. <i>Public/Private Development</i>                               |
| 23. Dining Commons   | 71a-b. <i>Office Park Public/Private Partnership</i>                |
| 24. Residence Hall A   | 71c. Kern Community College (Temporary Modulares)                   |
| 25. Residence Hall B   | 72. <i>Hotel &amp; Conference Center Public/Private Partnership</i> |
| 26. Residence Hall C   | 72a-d. <i>Retention Basin</i>                                       |
| 27. Residence Hall D   | 73. <i>Engineering</i>  |
| 28. Residence Hall E   | 74. <i>Intramural Sports Field No. 3</i>                            |
| 29. Residence Hall F   | 75. <i>Nursing Center</i>   |
| 30. Science I  | 76. <i>Department of Nursing</i>                                    |
| 31. Paul F. Romberg Nursing Education Center                             | 77a. <i>Information Center North</i>                                |
| 31a. EOC/Testing Center  | 77b. <i>Information Center South</i>                                |
| 32. Dorothy Donohoe Hall   | 78. <i>Student Services Center No. 2</i>                            |
| 33. Physical Education   | 79. <i>NCAA Baseball Stadium</i>                                    |
| 33a. P.E. Modular A  | 80. <i>Outdoor P.E. Storage/Restroom</i>                            |
| 33b. P.E. Modular B  | 80a. <i>Outdoor P.E. Storage/Restroom</i>                           |
| 34. Education  | 81. <i>Classroom/Office Building</i>                                |
| 35. Student Health Center  | 82. <i>Visual Arts</i>  |
| 36. Science II   | 83a. <i>Engineering Complex I</i>                                   |
| 37. Corporation Yard   | 83b. <i>Engineering Complex II</i>                                  |
| 37c. Warehouse   | 83c. <i>Engineering Complex III</i>                                 |
| 38. Runner Café  | 84. <i>Student Health Center Expansion</i>                          |
| 38a. <i>Runner Cafe Addition</i>   | 85. <i>Competition Sports Field</i>                                 |
| 39. Dore Theatre and Todd Madigan Art Gallery Complex and Music Building | 86. <i>Competition Softball Field</i>                               |
| 39a. <i>Music Building Addition</i>                                      | 87. <i>Competition Throwing Area/Field Events</i>                   |
| 39b. <i>Music Expansion, Phase II</i>                                    | 88. <i>Competition Track and Field</i>                              |
| 40. Handball Courts  | 89. <i>Police Department</i>  |
| 41. Outdoor P.E. Storage Building  | 90. <i>Education Building</i>                                       |
| 41a. <i>Outdoor P.E. Storage Addition</i>                                | 91. <i>Sand Volley Ball and Tennis Courts</i>                       |
| 42. Environmental Studies Area   | 92. <i>Intramural Sports Field No. 1</i>                            |
| 43. Walter W. Stiern Library   | 93. <i>Intramural Baseball Field No. 4</i>                          |
| 44a. Business Development Center Offices                                 | 94. <i>Performing Arts II</i>                                       |
| 44b. Business Development Center Classrooms                              | 95. <i>Intramural Softball Field No. 5</i>                          |
| 44c. Extended University   | 96. <i>Competition Sports Field No. 2</i>                           |
| 44d. Rayburn S. Dezember Leadership Development Center                   | 98. <i>Black Box Theater</i>  |
| 44e. Administration  | 99. <i>Parking Structure No. 1</i>                                  |
| 45. J.R. Hillman Aquatic Center  | 100. <i>Parking Structure No. 2</i>                                 |
| 46. <i>Natural Sciences</i>  | 101. <i>Parking Structure No. 3</i>                                 |
| 47. <i>Classrooms/Office Complex</i>                                     | 102. <i>Parking Structure No. 4</i>                                 |
| 48. Science III  | 103. <i>Business Development Center Addition</i>                    |
| 48a. Mail Room   | 104. <i>Hardt Field</i>   |
| 49. <i>Health Science and Physical Education</i>                         | 104a. <i>Temporary Clubhouse</i>                                    |
| 50. <i>Behavioral Sciences</i>   | 105. <i>Physical Education Addition</i>                             |
| 51. <i>Administration North</i>  | 106. <i>Bus Transit Center</i>                                      |
| 52. Jimmie and Majorie Icardo Activities Center                          |   |
| 53. Student Union/Bookstore  |   |
| 53a. <i>Student Union/Bookstore Addition</i>                             |   |
| 54. <i>Student Housing - Northeast</i>                                   |   |
| 54a. <i>Student Housing Northeast, Phase I</i>                           |   |
| 54b. Pinyon Hall   |   |
| 54c. Juniper Hall  |   |
| 55. <i>Student Housing - Northwest</i>                                   |   |
| 56. Satellite Plant  |   |
| 57a. Humanities Complex, Phase I   |   |
| 57b. <i>Humanities Complex, Phase II</i>                                 |   |
| 58. Well Core Repository   |   |
| 59. <i>Student Housing - Southwest</i>                                   |   |
| 60. University Police  |   |

Legend:  
Existing Facility / Proposed Facility

NOTE: Existing building numbering correspond with building numbers in the Space and Facilities Data Base (SFDB)